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Document Prepared By:
 Ron Meharg, 888-362-9638
 1111 Alderman Dr., Suite 350, ATTN:
 Assignment Dept., Alpharetta, GA 30005
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 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005



Doc#: 0906910047 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/10/2009 01:39 PM Pg: 1 of 2

AHMA	647	28894269
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CRef#: 03/14/2009-PPref#: A030-POF
 Date: 03/02/2009-Print Batch ID: 4771
 PIN/Tax ID #: 25-34-110-017-0000
 Property Address:
 13147 SOUTH FORESTVILLE
 RIVERDALE, IL 60827

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Argent Mortgage Company, LLC by Citi Residential Lending Inc., attorney in fact**, whose address is **1100 Town & Country Rd., Suite 1100 Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **ROBERT NUTTALL AND LAVERNE NUTTALL**
 Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
 Date of Mortgage: **06/30/2003** Loan Amount: **\$62,100.00**
 Recording Date: **05/30/2003** Document #: **0315001313**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 17 IN BLOCK 3 IN GOLDEN GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 3/2/2009**
 and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/04/2009**.

Argent Mortgage Company, LLC by Citi Residential Lending Inc., attorney in fact

Tywana Thomas
 Asst. Vice President

Linda Green
 Vice President

\$48.00

2 pages

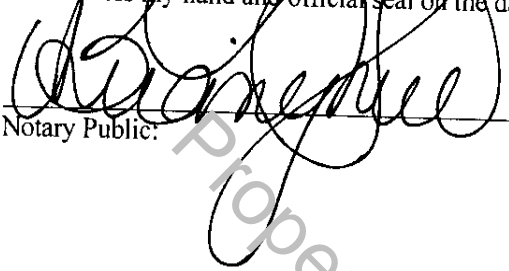
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State of GA

County of **Fulton**

On this date of **03/04/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Argent Mortgage Company, LLC by Citi Residential Lending Inc., attorney in fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office