

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0906913015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 10:06 AM Pg: 1 of 3

Loan No. 1614199566

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES T SPALDING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2008, and recorded on July 21, 2008, in Volume/Book Page Document 0820335228 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-212-040-1005
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1342 N NORTH PARK AVE APT 1, CHICAGO, IL, 60610
Witness my hand and seal 02/09/09.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY
Vice President



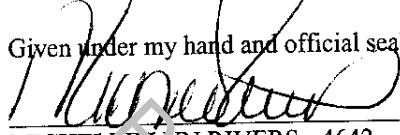
Handwritten initials/signature

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/09/09.



MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: JOAN BARDON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614109566
County of: COOK COUNTY
Investor No: 529
Outbound Date: 02/05/09
Investor Loan No: 528387251

Property of Cook County Clerk's Office

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Loan No. 1614109566

EXHIBIT A

UNIT UNIT 1342-1 IN EVERGREEN CONDO AS DELINEATED ON THE SURVEY CHARGE OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

SUB LOT 21 IN OGDENS SUBDIVISION OF LOTS 142 TO 151 INCLUSIVE 154, 155, 156, 163, 164, 165, 168 TO 173 INCLUSIVE, 176, 178 TO 183 INCLUSIVE IN BRONSONS ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 1, 1995 AS DOCUMENT 95833514 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office