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THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS**

Loan No. 1996/62649



Doc#: 0906913018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/10/2009 10:06 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GUIDO PAUL ARQUILLA AND MICHELLE KRISTEN ARQUILLA, its/his/hers/their, heirs, legal representatives and assigns all right, title, in erest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 2004, and recorded on December 20, 2004, in Volume/Book Page Document 0435502121 in the Peccorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-07-418-029-0000 18-07-418-030-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging c. appertaining.

Address(es) of premises: 5420 FAIR ELMS AVENUE, WESTERN SPRING: , IL, 60558 Witness my hand and seal 02/06/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL S

IL00.DOC 08/06/07 PEMIN

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/06/09.

Notary Public

LIFETIME COMMISSION

Prepared by: EDRALYN GARCIA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100010402010454167

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1996662649

Office



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Loan No. 1996662649

EXHIBIT A

Lot 3 (except the North 10.00 feet thereof) in Block 16 in Forest Hills Commercial and Park District Subdivision of Blocks 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 and 44 in Forest Hills of Western Springs, a Subdivision of the East 1/2 of Section 7, Township 38 North, Range 12, East of the Third Principal Meridian, and that part of Blocks 12, 13, 14 and 15 in "The High and the West 800 feet of the North 144 feet of the Southwest 1/4 of Section 7, 10 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/10 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/10 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/10 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/10 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/10 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/2 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/2 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/2 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/2 or hip 38, Range 12, East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East 1/2 or hip 38, Range 12, East of the Third Principal Meridian, and that part of Blocks 12, 13, 14 and 15 in "The Highlands", aforesaid, all in Cook County, Illinois; also Fair Ems Avenue (now Plat of South Pl

Pin # 18-07-418-029-0000 18-07-418-030-0000