



Doc#: 0906915066 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 10:56 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708 0208062646

MIN #: 100031209608908768

MERS Telephone #: 888/679-6377

CRef#:03/08/2009-Prf#:R089-POF

Date:02/06/2009-Print Batch ID:72617

PIN/Tax ID #: 25-04-127-043-0000

Property Address:

9062 S PARNELL AVE

CHICAGO, IL 60620

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WALTER NICHOLSON, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

Date of Mortgage: **03/28/2008**

Loan Amount: **\$129,412.00**

Recording Date: **04/09/2008** Document #: **0810003049**

Legal Description: **LOT 22, IN BLOCK 29, IN PART OF THE SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 4, AND THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 5, LYING EAST OF THE CENTERLINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PLN. 25-04-127-043-0000 .**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/25/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
"MERS"**

Christina Huang
Vice President

54
P2
5
my
JH

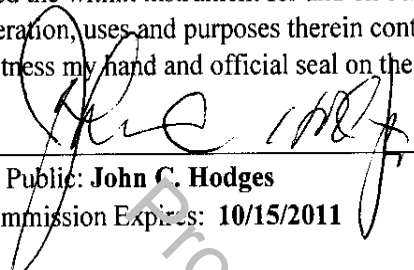
UNOFFICIAL COPY

State of **GA**

County of **Fulton**

On this date of **02/25/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **John C. Hodges**

My Commission Expires: **10/15/2011**



John C. Hodges
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
October 15, 2011

Cook County Clerk's Office