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0906915092

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 0906915092 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 02:01 PM Pg: 1 of 2

WELLS	708	0073940819
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CRef#: 03/11/2009-PRef#: R089-POF
Date: 02/09/2009-Print Batch ID: 72617

PIN/Tax ID #: 14-24-217-037-0000

Property Address:

2116 N BISSELL
CHICAGO, IL 60614

ILmrsl-eR2.0 02/06/2009 2009() DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LAWRENCE SALOMON, A MARRIED PERSON AND MERILYN SALOMON, A MARRIED PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **04/06/2007**

Loan Amount: **\$450,000.00**

Recording Date: **04/17/2007** Document #: **0710726013**

Legal Description: **LOT 23 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF THE. NORTH 1/2 OF BLOCK 4 IN SHEFIELD'S ADDITION TO CHICAGO IN SECTION 12, TOWNSHIP 40 NORTH RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/25/2009**.

Wells Fargo Bank, N.A.


Korall Harp

Vice Pres. Loan Documentation

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12
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my
JHC

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State of GA

County of Fulton

On this date of **02/25/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **John C. Hodges**

My Commission Expires: **10/15/2011**



John C. Hodges
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
October 15, 2011

Property of Cook County Clerk's Office