



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0906915098 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2009 02:01 PM Pg: 1 of 2

**WELLS 708 0037499498**

**CRef#:03/07/2009-PRef#:R089-POF**  
**Date:02/05/2009-Print Batch ID:72617**  
**PIN/Tax ID #: 16-00320-011-0000**  
Property Address:  
**816 WASHINGTON ELY D # 2**  
**OAK PARK, IL 60302**  
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ASHLEY R. ANDERSON, A SINGLE PERSON**  
Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **07/23/2004** Loan Amount: **\$130,948.00**

Recording Date: **08/17/2004** Document #: **0423010166**

Legal Description: **UNIT NUMBER 816-2 IN THE JORDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**LOT 13 AND THE SOUTH 1/2 OF LOT 14 IN BLOCK 1 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 26, 2004 AS DOCUMENT UMBER 0402618005 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/25/2009**.

**Wells Fargo Bank, N. A.**

**Korell Harp**  
**Vice Pres. Loan Documentation**

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JPR

# UNOFFICIAL COPY

State of GA

County of Fulton

On this date of **02/25/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **John C. Hodges**

My Commission Expires: **10/15/2011**



**John C. Hodges**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**October 15, 2011**

Office of Cook County Clerk's Office