



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:

**Wells Fargo Bank, N.A.**

When Recorded Return To:

**DOCX**

**1111 Alderman Drive**

**Suite 350**

**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0014204523</b>
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**CRef#:03/21/2009-PPref#:R089-POF**

**Date:02/19/2009-Print Batch ID:72617**

**PIN/Tax ID #: 16-20-128-030-0000**

Property Address:

**1526 SOUTH 61ST AVENUE**

**CICERO, IL 60650**

ILmrsd-eR2.0 02/06/2009 2009( ) DOCX LLC

**Doc#: 0906915114 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2009 02:32 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TOMMASO ROMANO, AN UNMARRIED MAN**

Original Mortgagee: **DIAMOND MORTGAGE CORPORATION**

Date of Mortgage: **02/18/1994**

Loan Amount: **\$75,000.00**

Recording Date: **02/23/1994** Document #: **94-173660**

Legal Description: **LOT 1 IN THE SUBDIVISION OF LOTS 6 AND 7 (EXCEPT THOSE PART THEREOF HERETOFORE DEDICATED FOR STREET AND ALLEY) IN BLOCK 15 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER: 16-20-128-030**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/25/2009**.

**Wells Fargo Bank, N. A.**

**Korell Harp**

**Vice Pres. Loan Documentation**

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gmk

# UNOFFICIAL COPY

State of GA

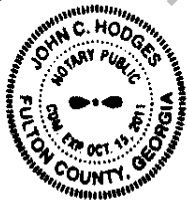
County of **Fulton**

On this date of **02/25/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **John C. Hodges**

My Commission Expires: **10/15/2011**



**John C. Hodges**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**October 15, 2011**

Property of Cook County Clerk's Office