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Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

Doc#: **0906915132** Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2009 02:35 PM Pg: 1 of 3

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0046150728</b>
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**CRef#:03/08/2009-PRef#:R089-POF**  
**Date:02/06/2009-Print Batch ID:72617**  
**PIN/Tax ID #: 17-09-237-011-0000**  
**Property Address:**  
**200 W. GRAND AVENUE, UNIT 1701**  
**CHICAGO, IL 60610**  
ILmrsl-eR2.0 02/06/2009 2009(c) b. DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NICHOLAS BAES, UNMARRIED AND NATHAN BAES, UNMARRIED**

Original Mortgagee: **CHICAGOLAND HOME MORTGAGE**

Date of Mortgage: **09/07/2004**

Loan Amount: **\$413,600.00**

Recording Date: **09/29/2004** Document #: **0427329269**

Legal Description: **See Attached**

Comments: **PIN TAX ID: 17-09-237-012-0000, 17-09-237-013-0000, 17-09-237-014-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/25/2009**.

**Wells Fargo Bank, N. A.**

  
\_\_\_\_\_  
**Korell Harp**

**Vice Pres. Loan Documentation**

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P3  
5  
my  
QH

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State of **GA**

County of **Fulton**

On this date of **02/25/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **John C. Hodges**

My Commission Expires: **10/15/2011**



**John C. Hodges**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**October 15, 2011**

Property of Cook County Clerk's Office

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STREET ADDRESS: 200 W. GRAND AVENUE

UNIT 1701

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-237-011-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NOS. 1701 P100 , IN THE GRAND ON GRAND CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5 AND THE SOUTH HALF OF LOT 6 IN BLOCK 13 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT FOR THE BENEFIT OF THE AFORESAID LAND AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN UPTOWN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 2001 AND KNOWN AS TRUST NUMBER 01-104 AND GRAND WELLS DEVELOPMENT, LLC DATED APRIL 17, 2001 AND RECORDED/FILED APRIL 23, 2001 AS DOCUMENT NO. 0010327821; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416834048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0416834047.