OFFICIAL COPY WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0906916000 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/10/2009 08:38 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - JUENT 908 #:0641406053 "TROMPETER" Lender ID:V21/039/7008040870 Cook, Illinois PIF: 02/09/2009 MERS #: 100379901000027597 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC holder of a certain mortgage, made and executed by JAMES W TROMPETER AND CAROLYN L TROMPETER, HUSBAND AND WIFE, AS TENANTS ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC, in the County of Cook, and the State of illinois, Dated: 06/24/2005 Recorded: 07/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519604087, does hereby acknowledge that it has received fell payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN MCGUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION, A SUBDIVISION OF LOTS 14 TO 19 (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH CECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-34-409-002-0000

Property Address: 124 9TH ST, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO MOPTGAGE FUNDING, LLC On February 18th, 2009

Jocelyn Tate, Lien Release Assistant Secretary

0906916000 Page: 2 of 2

Bonded Thru Troy Fain Insurance 800-385-7019

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida **COUNTY OF Duval** 

The foregoing instrument was acknowledged before me this 18th day of February, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC.

Personally Known \_\_\_X\_\_\_ Or Produced Identification \_\_\_\_\_Type of Identification Produced. WITNESS my hand and official seal, MIRIAM E. HAPNER Commission DD 836662 Expires November 11, 2012 (This area for notarial seal)

Cook County Clerk's Office Prepared By: Jocelin Tate, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937