

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208) 528-9895



Doc#: 0906916032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 10:14 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 7814422
PIN No. 27-14-304-022-1015



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 259 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE ORLAND LAKES ESTATES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87631091, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **15510 ORLAN BROOK DR, 2E, ORLAND PARK, IL 60462**
Recorded in Volume _____ at Page _____
Instrument No. **0821440018**, Parcel ID No. **27-14-304-022-1015**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **CARRIE A HOLGATE, A SINGLE PERSON**

J=OS8071505RE.049850
(RIL1)

MIN 100162500078144228 MERS PHONE: 1-888-679-6377
Page 1 of 2

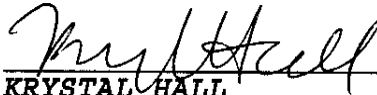
S. J.
P.
M. J.
D.

UNOFFICIAL COPY

Loan No. 7814422

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 24, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**KRYSTAL HALL
SERVICE PROVIDER**

Property of **COOPER'S OFFICE**

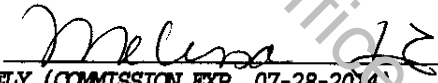
STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this FEBRUARY 24, 2009, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC