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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0204355325
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MIN #: 100070211390001564
MERS Telephone #: 888/679-6377
CRef#:03/07/2009-Ref#:R089-POF
Date:02/05/2009-Print Batch ID:72507
PIN/Tax ID #: 03-26-321-006-0000
Property Address:

1109 E JUNIPER LANE
MOUNT PROSPECT, IL 60056

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



Doc#: 0906917053 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 09:32 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DESS P COOK AND HOLLY M COOK**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P.**

Date of Mortgage: **02/23/2007**

Loan Amount: **\$269,000.00**

Recording Date: **03/08/2007** Document #: **0706741110**

Legal Description: **PIN : 03-26-321-006-0000**

LOT 465 IN BRICKMAN MANOR 1ST ADDITION, UNIT NUMBER 4, BEING A SUBDIVISION OF THE

SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/23/2009**.

Mortgage Electronic Registration Systems, Inc.

Rita Knowles
Vice President

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P2
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my
JH2

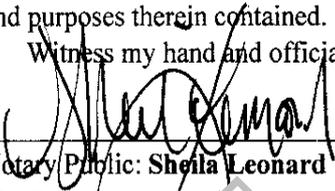
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State of **GA**

County of **Fulton**

On this date of **02/23/2009**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**

My Commission Expires **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office