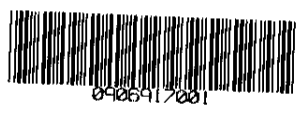


# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:



**Doc#: 0906917001 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2009 08:48 AM Pg: 1 of 2

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

<b>WELLS</b>	<b>472</b>	<b>8802978</b>
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**CRef#: 03/01/2009-PPref#: R055-POF**  
**Date: 01/30/2009-Print Batch ID: 72520**  
PIN/Tax ID #: 14-31 127-008-0000  
Property Address:  
**2103 N HONYNE AVENUE**  
**CHICAGO, IL 60647**  
ILmrtd-eR2.0 02/06/2009 2009 Cook County DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, SUITE 1100, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RAYMUNDO Z HERRERA AND PERTHA R HERRERA, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**  
Date of Mortgage: **09/11/2001** Loan Amount: **\$58,050.00**  
Recording Date: **10/03/2001** Document #: **0010921119**

Legal Description: **LOT 8 IN BLOCK 4 IN SHERMANS ADDITION TO HOLSTEIN, IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/24/2009**.

**Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**

**Christie Baldwin**  
Vice Pres. Loan Documentation

1 89

54  
112  
5  
Jan  
JFK

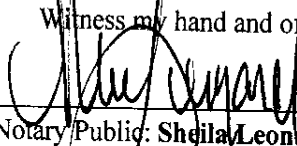
# UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **02/24/2009**, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**

My Commission Expires: **08/31/2010**



**SHEILA LEONARD**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office