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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0906917032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 09:32 AM Pg: 1 of 2

WELLS	708	0151212065
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MIN #: 100356180502126855
MERS Telephone #: 888/679-6377
CRef#: 03/06/2009-PRC#: R089-POF
Date: 02/04/2009-Print Batch ID: 72507
PIN/Tax ID #: 10-12-408-009-0000
Property Address:
2302 ASBURY AVENUE
EVANSTON, IL 60201-2603
ILmrds-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL SHANE MCDANIEL AND CRISTIN MCDANIEL, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. D/B/A MORTGAGE SERVICES ILLINOIS, L.L.C.**

Date of Mortgage: **05/01/2006**

Loan Amount: **\$542,000.00**

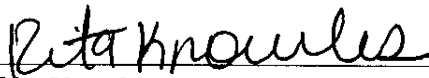
Recording Date: **05/17/2006** Document #: **0613702088**

Legal Description: **LOT 2 IN HENRY J. ROSS SUBDIVISION OF LOTS 6, 7 AND 8 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 1 IN EVANSTON PARK ADDITION TO NORTH EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/23/2009**.

Mortgage Electronic Registration Systems, Inc.


Rita Knowles
Vice President

59
102
5
my
JHC

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State of **GA**

County of **Fulton**

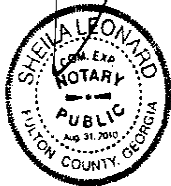
On this date of **02/23/2009**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**

My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office