

# UNOFFICIAL COPY

Document Prepared By:  
 Ron Meharg, 888-362-9638  
 1111 Alderman Dr., Suite 350, ATTN:  
 Assignment Dept., Alpharetta, GA 30005  
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 Suite 350  
 Alpharetta, GA 30005



Doc#: 0906918038 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 03/10/2009 12:34 PM Pg: 1 of 2

AHMA	647	28748505
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CRef#:03/11/2009-PPref#:A030-POF  
 Date:02/27/2009-Print Batch ID:4771  
 MIN #: 100024200014244301  
 MERS Telephone #: 888/679-6377  
 PIN/Tax ID #: 14-32-126-018-0000  
 Property Address:  
 2109 N LAKEWOOD AVENUE  
 CHICAGO, IL 60614

This Space for Recorder's Use Only



I.P.S.

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto U.S. Bank National Association, as Trustee for the holders of MASTR Adjustable Rate Mortgages Trust 2007-1, whose address is 180 East Fifth Street, St. Paul, MN 55101, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): CIPRIANO ROMERO

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Date of Mortgage: 10/03/2006

Loan Amount: \$1,680,000.00

Recording Date: 10/10/2006 Document #: 0628322069

Legal Description: THE LAND REFERRED TO IN THIS COMMONWEALTH IS DESCRIBED AS FOLLOWS: LOT 45 IN SUB BLOCK 7 BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 2/19/2009

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/04/2009.

American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Tywana Thomas  
 Asst. Vice President

Linda Green  
 Vice President

\$48.00

2 pages


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State of GA

County of **Fulton**

On this date of **03/04/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

Property of Cook County Clerk's Office