

UNOFFICIAL COPY



When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0906919070 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 02:30 PM Pg: 1 of 2

CRL L#: 0107544637
CMI L#: 0107544637
Investor L#: 0107544637
Custodian: 304
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE INC. PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said mortgage/deed of trust dated 01/23/2007, and made by KENNETH WAYNE SCHMIDT AND DIANE M SCHMIDT to MIDWEST FUNDING BANCORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0703705140 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

19-36-104-027-0000

known as: 7920S RICHMOND ST CHICAGO, IL 60652
01/13/2009

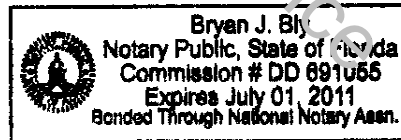
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#:08-05139086

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF JANUARY IN THE YEAR 2009, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

BRYAN J. BLY
My commission expires 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9319965 12/31 CRL CJ2020807 MIN 100011501075446379 MERS PHONE 1-888-679-MERS form5/FRMIL1



9319965

S-Y
P-2
M-7
B

UNOFFICIAL COPY

C:\CJ2045220\128286476_0107544637 [5]

LOT 36 IN BLOCK 28 IN THIRD ADDITION TO HINKAMP AND COMPANY'S
WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4
OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. /

PIN#: 19-36-104-027-0000

CKA: 7920 SOUTH RICHMOND STREET, CHICAGO, ILLINOIS 60652

Property of Cook County Clerk's Office