

# UNOFFICIAL COPY



Doc#: 0906922053 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2009 09:38 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00415610205905

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

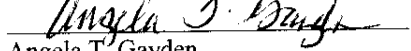
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH VACCARO AND ERICA VACCARO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 9, 2007, and recorded on June 5, 2007, in Volume/Book Page Document 0715601194 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-32-116-027-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7033 N HIAWATHA AVE, CHICAGO, IL, 60646  
Witness my hand and seal 02/17/09.

JPMORGAN CHASE BANK, N.A.

  
Angela T. Gayden  
Vice President



S yes  
P 3  
S #  
m Mo

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/17/09.



DEBBIE S. CORNWELL - 60599

Notary Public  
LIFETIME COMMISSION



Prepared by: WENILYN HUBILLA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00415610205905

County of: COOK COUNTY  
Investor No:  
Outbound Date: 02/12/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

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LOAN NO. 00415610205905

## EXHIBIT "A"

Parcel ID Number: 10-32-116-027-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THAT PART OF LOT 21 IN ASSESSORS DIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DIVISION RECORDED AUGUST 15, 1855 IN BOOK 85 OF MAPS PAGE 147 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH EASTERLY LINE OF NORTH HIAWATHA AVENUE SAID POINT BEING 249 FEET SOUTH EASTERLY OF THE SOUTH EASTERLY LINE OF NORTH MCALPIN AVENUE AS IN WITTBOLD'S INDIAN BOUNDARY PARK NO. 6

BOTH AVENUES BEING DESCRIBED IN DOCUMENT 12463416 RECORDED APRIL 21, 1940, THENCE SOUTH EASTERLY ALONG SAID NORTH EASTERLY LINE OF NORTH HIAWATHA AVENUE, A DISTANCE OF 53 FEET THENCE NORTH EASTERLY ALONG A LINE PARALLEL TO SAID SOUTH EASTERLY LINE OF NORTH MCALPIN AVENUE A DISTANCE OF 125 FEET; THENCE NORTH WESTERLY PARALLEL TO SAID NORTH EASTERLY LINE OF NORTH HIAWATHA AVENUE, A DISTANCE OF 53 FEET THENCE SOUTH WESTERLY PARALLEL TO SAID SOUTH EASTERLY LINE OF NORTH MCALPIN AVENUE A DISTANCE OF 125 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. 10-32-116-027-0000.

Cook County Clerk's Office