UNOFFICIAL COPY

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THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER DEEDS OR THE OF REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR DEED OF TRUST WAS

Loan No. 162141/1424

FILED.

Doc#: 0906922058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/10/2009 10:00 AM Fg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHA' TAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage bereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL E MCGINNIS JR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 2003, and recorded on December 16, 2003, in Volume/Book Page Document 0335042292 in the Resorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-03-201-002-0000

LOT 58 IN WINDHAVEN WEST OF ORLAND PARK, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPLOF RECORDED NOVEMBER 27, 2002 AS DOCUMENT NO. 0021315681, IN COOK COUNTY, ILLINOIS. P.I.N. 27-03-201-002-0000

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 13747 LEGEND TRAIL, ORLAND PARK, IL, 60462 Witness my hand and seal 02/12/09.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATIAN MORTGAGE

CORPORATION

Ulanda Willis Vice President Control of the contro

IL00.DOC 08/06/07 Syes P2 Bmm &

0906922058 Page: 2 of 2

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State of Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/12/09.

MICHELLE LAN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: RUBY DAYAO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min.

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621414424

County of: COOK COUNTY
Investor No: 510
Outbound Date: 02/11/09
Investor Loan No: 723039787

