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Doc#: 0906922032 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/10/2009 09:08 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 161011504

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAREN L JOHNSON, AS TRUSTEE UNDER THE KAREN L JOHNSON LIVING TRUST DATED FEBRUARY 14, 1994 AND LEROY R JOHNSON AS TRUSTEE UNDER THE LEROY R JOHNSON LIVING TRUST DATED FEBRUARY 14, 1994, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 18, 2008, and recorded on January 28, 2008, in Volume/Book Page Document 0802840368 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-28-311-066-0000

LOT 51 AND THE NORTH 1 FOOT OF LOT 50 IN SUBDIVISION OF SOUTH 836 FRET OF OUT LOT "F" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO THE EASEMENT FOR PRIVATE PASSAGEWAY CREATED BETWEEN BUILDINGS OF LOTS 50 AND 51 AFORESAID AS CREATED BY DEED CONVEYING SOUTH 25 FOOT OF LOT 50 FOOT EMILIC SPEYER AND H. H. TO JOHN HENRY NICKELSON AS DOCUMENT NO. 4127625.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2448 N BURLING STREET, CHICAGO, IL, 60614

Witness my hand and seal 02/11/09.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis
Vice President



S yes
P 2
S -
M No
K

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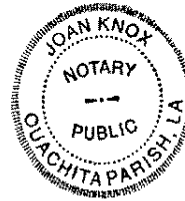
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/11/09.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: GWENDOLYN OTIC
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610116504
County of: COOK COUNTY
Investor No: 529
Outbound Date: 02/10/09
Investor Loan No: 495625191