UNOFFICIAL COPY

Doc#: 0906934051 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2009 10:05 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 4000774013 PIN No. 03-27-402-038-0000

DO OX CO.

RELEASE OF DEED

The undersigned, being the present learl owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 OFFICO discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 1238 N WHEELING RI	O, MOUNT PROSPE	CT, IL 60056	
Recorded in Volume	at Page		,
Instrument No. 0619549077	, Parcel ID No.	03-27-402-038-0000	
of the record of Mortgages for COO	K	,	County,
Illinois, and more particularly des	scribed on said	Deed of Trust	referred
to herein.			
POTTOWER : NAZAR O AMEDIN AND MARY H	AMEDIN. HUSBANI	D AND WIFE	

J=HL8060108RE.009113 (RIL1)

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0906934051 Page: 2 of 3 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 19, 2009 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ASSISTANT SECRETARY FOR LIEN RELEASES STATE OF SS COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this FEBRUARY 19, 2009 Public in said State, personally appeared KRYSTAL HALL _, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAN'S TRETARY FOR LIEN RELEASES and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Boara of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY **NOTARY PUBLIC** STATE OF IDAHO

NOTARY PUBLIC

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EXHIBIT A

Commitment No.: 06-921

412806010 BFC 4000774013 01052

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE THEREOF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 127.83 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE AND SAID LINE EXTENDED OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5, 6 AND OUTLOT "A" OF BRICKMAN MANOR FIRST ADDITION, UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE EAT 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4: THENCE WEST ALONG A LINE 26 FEET SOUTH OF THE NORTH LINE OF 1.0T 4 AND SAID EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH A LONG THE WEST LINE OF THE OUTLOT "A" A DISTANCE OF 91.46 FEET TO POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "A", THENCE SOUTHWESTERLY ON LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" TO POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE LOTS 1,2,3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM THE SOUTHWEST TO SOUTHEAST WITH LAST DESCRIBED DISTANCE OF 30 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLES OF 90 DEGREES 39 MINUTES 27 SECONDS FORM SOUTHWEST TO SOUTHEAS WITH THE LAST DESCRIBED DISTANCE OF 24 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 FEET AND 27 SECONDS FROM THE NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO A INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73 79 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WESTERLY 12 FEET OF THE EASTERLY 60 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINE THEREOF OF THE SOUTHWESTERLY 30 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 4,5,6 AND OUTLOT OF "A" IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NOF THE RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT POINT IN THE EAST LINE OF SAID LOT 4: WHICH IS 26 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 19, THENCE WEST ALONG A LINE 26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST OF OUTLOT "A" A DISTANCE OF 91.46 FEET TO POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "A"; THENCE SOUTHEASTERLY ON LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" TO POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE (1.5 LOTS 1,2,3 AND 4 EXTENDED A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FORM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FORM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5 A DISTANCE OF 199 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 97.89 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.