After recording, mail to: United World Development, 7742 W. Higgins Road Unit C-102 Chicago, IL 60631



Doc#: 0906935013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 03/10/2009 09:16 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)) SS. COUNTY OF COOK)

34358. PK 14

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, RANKIN, INC., an Illinois Corporation with principal offices located at 1051 N. Main Street, Suite D, Lombard, IL 60148, does hereby acknowledge satisfaction and release of the claim for lien against PB Development and Janusz Wojcik ("Contractor"), and Miroslaw Gebka and Andrej Markiewicz ("Owners") of 37 Rosewood Drive, Hawthorn Woods, IL., for Seven Thousand Six Hundred Dollars (\$7,600.00), on the following described property, to wit:

See Legal Description on the Page attached hereto as EXHIBIT "A" which legal is incorporated herein by reference.

which Subcontractor's Notice and Claim for Lien was filed in the office of the Records, of Deeds of Cook County, Illinois on July 16. 2008, as Document No. 081988011.

Permanent Real Estate Index Number: 09-16-303-017 Address of Property: 1670 Mill Road, Des Plaines, IL 60016

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of February, 2009.

RANKIN, INC., an Illinois Corporatio

By:

Jack W. Rankin, President

(Notary's acknowledgement on Reverse Side hereof)

BOX 333-CTP

348

0906935013 Page: 2 of 3

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EXHIBIT "A"

LOT 7 IN LEE'S SUBDIVISION OF LOTS 7 AND 8 IN TOWN OF RAND IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-16-303-017-0000

Commonly known as 1670 Mill Road, Des Plaines, IL 60016

known as .

Cook Colling Clark's Office

0906935013 Page: 3 of 3

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: Richard A. Hirschenbein, Esq. 4343 N. Harlem Ave., Norridge, Illinois 60706.

STATE OF ILLINOIS) SS

COUNTY OF COOK

I, The Same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and columnary act and as the free and voluntary act of RANKIN, INC., pursuant to authority granted to him by the Board of Directors, for the uses and purposes therein set forth.

GIVEN under ray hand and official seal this day of February, 2009

XT

OFFICIAL SEAL
PETER JOHNSON
MOTARY PUBLIC - STATE OF ILLINOIS
Iny Commission Expires:06/12/12