## **UNOFFICIAL COPY**

#### **RELEASE OF LIEN**

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS



Doc#: 0906939036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/10/2009 01:46 PM Pg: 1 of 3

Burton Place Con for-profit corporation	dominium Association, an Illinois not-	) )
	Cairnant,	) Release of Lien
v. Ellyn Lambert,	DOF.	) Document No. ) 0811226009
	Debtor.	)

Burton Place Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0811226009.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on April 21, 2008 in the amount of \$4,298.00 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1500 N. LaSalle Drive, Unit 1B, Chicago, IL 60610

Permanent Index Number: 17-04-204-044-1007

IS HEREBY RELEASED.

**Burton Place Condominium Association** 

Its Attorney

By:

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STATE OF ILLINOIS	)
COUNTY OF COOK	) ss )

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for Burton Place Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Problem Of County Clerk's Office

Subscribed and sworn to before me

this 26th day of January 2009

MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

# UNOFFICIAL COPY of 3

UNIT B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURTON PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22811248 IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HHI

manent Real Estate Index Number(s): 17-04-204-1007
Unit 1-B 1500 N. LeSalle St. Chgo. II. 60610