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Doc#: 0907040006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2009 09:20 AM Pg: 1 of 3

09020846075

PREPARED BY AND WHEN RECORDED RETURN TO:
GMAC BANK FINAL DOCS
1100 VIRGINIA DRIVE 190FTWM95
FORT WASHINGTON, PA 19034

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 701318 MIN: 100037506022287743
MERS Phone: 1-888-679-6377
Date: FEBRUARY 13, 2009

FOR VALUE RECEIVED,
BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing
under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX
2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by
JAYNE E. BOYLE, AN UNMARRIED PERSON

to BANCGROUP MORTGAGE CORPORATION and bearing the date FEBRUARY 13, 2009
and recorded on _____, _____, in the Office of the County Recorder of
COOK County, IL in Mortgage Record
_____, page _____ or is designated as Document Number 0907040005 3.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: PRESIDENT

By _____
Its:

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

LOT 5 AND THE NORTH 9 FEET OF LOT 6 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 4 AND 5 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 16-30-117-023-0000

Property Address:

2510 S. Oak Park Avenue
Berwyn, IL 60402

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
COUNTY OF KANE } ss.

On this 13TH day of FEBRUARY, 2009, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J Raffel

Signature of Person Taking Acknowledgment

My Commission Expires: 2-16-10



Property of Cook County Clerk's Office