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1999-11-15 15:11:02
Cook County Recorder 23.50

Prepared By:
Victoria Anne McKinnon
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

Record and Return To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067



2

[Space Above This Line For Recorder's Use]

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Firststar Bank, N.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 3, 1999, executed by LUCILLE WRIGHT, A SINGLE WOMAN, to Carlton Mortgage Services, Inc. a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in Liber _____ page(s) COOK County Records.

State of Illinois described hereinafter as follows:

LOT 1 IN CARTER H. HARRISON'S SUBDIVISION OF LOTS 20 AND 21 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-16-219-056

PIN # 16-16-219-056

09070422

Proposed Cook County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CARLTON MORTGAGE SERVICES, INC.

STATE OF IL
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: _____
CAROL GARDNER
Its: PRESIDENT

By: _____
AL WOOD
Its: SR VICE PRESIDENT

Witness: _____

Given under my hand and official seal, this
3rd day of November, 1999

Notary Public
Cook County,

My Commission expires 4/8/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
VICTORIA ANNE MCKINNON
Carlton Mortgage Services, Inc
600 North Court, Suite 110
Palatine, IL 60067

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT, SUITE 110
PALATINE, IL 60067