

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By: \*  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



0907045101

Doc#: 0907045101 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2009 12:44 PM Pg: 1 of 2

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CRef#:03/06/2009-PPref#:R062-POF  
Date:02/04/2009-Print Batch ID:72544  
PIN/Tax ID #: 10-13-304-024  
Property Address:  
**1502 FOWLER AVE**  
**EVANSTON, IL 60201-3955**  
ILmrsd-eR2.0 02/06/2009 2009(e) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American Home Mortgage Servicing, Inc. as successor in interest to Option One Mortgage Corporation**, whose address is **(501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM B COOPER, UNMARRIED**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **11/22/2006**

Loan Amount: **\$203,000.00**


Recording Date: **12/14/2006** Document #: **0634849052**

Legal Description: **LOT 12 IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/24/2009**.

**American Home Mortgage Servicing, Inc. as successor in interest to  
Option One Mortgage Corporation**

  
**Linda Thoresen**  
Assistant Secretary

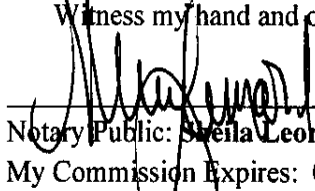
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12  
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gpt

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State of GA  
County of Fulton

On this date of ~~02/24/2009~~, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of American Home Mortgage Servicing, Inc. as successor in interest to Option One Mortgage Corporation**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Sheila Leonard**  
My Commission Expires: **08/31/2010**



**SHEILA LEONARD**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office