

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0907045104 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2009 12:44 PM Pg: 1 of 2

WELLS	708	0203577473
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MIN #: 100060677002716546  
MERS Telephone #: 888/679-6377  
CRef#:03/05/2009 Pref#:R089-POF  
Date:02/03/2009-Print Batch ID:72367  
PIN/Tax ID #: 02-21-405-025-0000  
Property Address:  
**1111 W CHATHAM DRIVE**  
**PALATINE, IL 60067**  
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICK J. FINIS AND KATHLEEN A. FINIS, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SMART MORTGAGE ACCESS**

Date of Mortgage: **11/30/2006** Loan Amount: **\$385,000.00**

Recording Date: **01/17/2007** Document #: **0701702080**


Legal Description: **LOT 192 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1976 AS DOCUMENT NUMBER 23419863, IN COOK COUNTY, ILLINOIS.**

A.P.N.: **02-21-405-025-0000**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/20/2009**.

**Mortgage Electronic Registration Systems, Inc.**

  
Linda Green  
Vice President

64  
P2  
5  
my  
Q/K

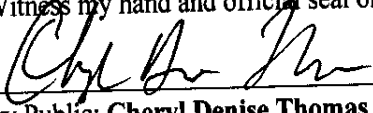
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State of GA

County of **Fulton**

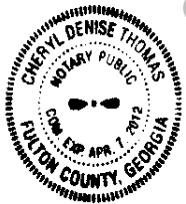
On this date of **02/20/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cheryl Denise Thomas**

My Commission Expires: **04/07/2012**



**Cheryl Denise Thomas**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office