

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0907046067 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2009 02:58 PM Pg: 1 of 2

Date: 02/24/09

Order Number: 2000 004009133

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 19, 2006 AND RECORDED AUGUST 7, 2006 AS DOCUMENT NO. 0621945106  
MADE BY JAMES E. BRICE AND LAURA L. BRICE, HUSBAND AND WIFE TO SOVEREIGN BANK TO  
SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$350,000.00. 2

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Marta C. Springer  
Telephone No.: (815) 356-3500

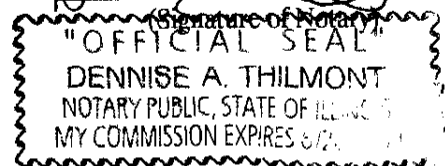
State of Illinois  
County of *McHenry*

This Instrument was acknowledged before me on *2/19/09* by *M Spitzer*  
Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public  
My commission expires on

Prepared by: Marta C. Springer  
Address: 333 COMMERCE DR., CRYSTAL LAKE, ILLINOIS 60014  
Return to: JAMES E. BRICE  
406 N. SCHOENBECK ROAD  
PROSPECT HEIGHTS, ILLINOIS 60070



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## CERTIFICATE OF RELEASE

Permanent Index Number: 03-21-207-009-0000

Common Address: 406 N. SCHOENBECK ROAD  
PROSPECT HEIGHTS, ILLINOIS 60070

### Legal Description:

LOT 4 IN ARROWHEAD SUBDIVISION, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1957 AS DOCUMENT NUMBER 17001590, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office