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Prepared By:

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9/23/00 17 50 001 Page 1 of 2
1999-11-15 10:11:54
Cook County Recorder 23.50

800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK, ILLINOIS 60523

and When Recorded Mail To

THE NEFWIN MORTGAGE GROUP, LTD.
800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK
ILLINOIS 60523



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GIT Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 7975299

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

**800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 1999**
executed by **KENNETH A. LORENCE, SINGLE MAN**

to **THE NEFWIN MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK, ILLINOIS 60523**

and recorded in Book/Volume No.

No. **Cook**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

Commonly known as **295 CHRISMAN DRIVE, Streamwood, ILLINOIS 60107**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Lake**

THE NEFWIN MORTGAGE GROUP, LTD.

On **OCTOBER 29, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D.A. ROBINSON
known to me to be the **VICE PRESIDENT**
and

By: **D.A. ROBINSON**
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

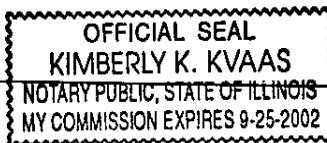
Notary Public **Kimberly K Kvaas**

County,

My Commission Expires **09125102 Lake**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 111 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41
NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT RECORDED OCTOBER 19, 1988 AS DOCUMENT NO. 88481204, IN COOK
COUNTY, ILLINOIS.

06-14-416-030

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