

UNOFFICIAL COPY



Doc#: 0907050006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2009 10:59 AM Pg: 1 of 3

COOK - CST-0719626

FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Commercial Mortgage, Assignment of Rents and Leases, and hereinafter mentioned, and the cancellation of all
Security Agreement and Fixture Filing
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto XEZ, Inc., an Illinois corporation
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Commercial Mortgage, bearing date the 7 day of August, 2008,
Assignment of Rents and Leases,
and Security Agreement and
Fixture Filing

and recorded in the Recorder's Office of Cook County, in the State of Illinois,
in book _____ of records, on page _____, as document No. 0827439056,
to the premise therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

LOT 4 IN BLOCK 1 IN HARVEY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 16-15-113-002-0000

Address(es) of premises: 4651 W. Jackson Boulevard, Chicago, IL 60644

Witness _____ and _____ and seal _____, this 12 day of January, 2009.

(SEAL)

(SEAL)

3 Pgs

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This instrument was prepared by:

Ashley Wasnick

(NAME)

955 National Parkway, Suite 60

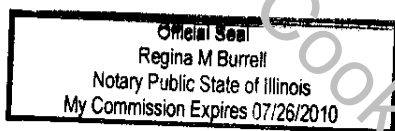
Schaumburg, Illinois 60173

(ADDRESS)

STATE OF Illinois }
 County of DuPage } SS.

I, Regina M. Burrell, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walter F. Garside
 personally known to me to be the Senior Vice-President of the American Chartered Bank
, a corporation, and , personally
 known to me to be the Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such and Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 12 day of January, 2009.



Regina M. Burrell
 NOTARY
 Commission expires: 07/26/2010

Cook County Clerk's Office

UNOFFICIAL COPY

**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

XEZ, INC.

ADDRESS OF PROPERTY:

1651 W. JACKSON BLVD

CHICAGO, IL 60644

MAIL TO:

American Chartered Bank
955 National Parkway, Suite 60
Schaumburg, IL 60173

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