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COOK

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

CITY SUBURBAN TITLE 2340 S. RIVER ROAD DES PLAINES IL 60018

SEND TAX NOTICES TO:

CST- 0822334



Doc#: 0907050009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/11/2009 10:59 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the no es thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Samella Sutton and David Sutton, 1450 E 63rd Street, Chicago, IL 60637, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim o. cemand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of August, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page ______ as document no. 0624821187 ______, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 48913199970	13666	(Continued)		Page 2
Cook County, State	of Illinois:	* SEE	ATTACHED I	EGAL
PARKVIEW, BEING OF THE SOUTH 20 SECTION 14, TOWN EAST OF THE RIGHT ILLINOIS, TOGETHER AVENUE LYING EASTOLOWS: COMMEN A LINE WHICH IS BLACKSTONE VE. ALONG SAID PARCEL, SAID INTE HEREINAFTER DESC SAID EASTWARD EXTENS THEREOF, A DISTAN ADISTANCE OF 88.96 LINE OF THE PARTY 58 MINUTES, 54 SEC	A SUBDIVISION MA ACRES OF THAT SHIP 38 NORTH, F T OF WAY OF THE R WITH A PORTION T OF AND ADJOIN ICING AT THE INT 31.50 FEET EAST AND RUNNING TO ALLEL LINE, A D SON OF THE CENT WESCTION BEING CRISED: THENCE S XTENSION AND A ICE OF 64.00 FEET OFFEET TO ANTINTI WALL COMMON CONDS, BAST ALC TWARD EXTENSION	PART OF THE SOUTH ANGE 14 EAST OF THE SOUTH ANGE 14 EAST OF THE LILLINOIS CENTRAL OF THE WEST 31.50 ING SAID BLOCK 4, SAID FARALLEL HENCE NORTH 00 DE ISTANCE OF 219.01 FER LINE OF THE PARALSO THE POINT OF SOUTH 89 DEGREES, LONG SAID CENTER THENCE SOUTH 00 ERSECTION WITH THE WITH THE ADJOINING SAID WESTWARD ON THEREOF, A DISTA	OIS: A PARCEL OF LAND COURT COMMISSIONERS IN THEAST 1/4 OF THE SOUTH THE COURT PAINT PRINCIPAL MEST AND PARCEL OF AND BEING OF THE THE WEST LINE OF THE TOTAL COMMON WITH THE WEST WALL COMMON WITH THE WEST WALL COMMON WITH THE BEGINNING ON THE PAINT WALL COMMON WITH THE BEGINNING ON THE WEST WANDERSTON OF SETTING OF SE	N PARTITIONS THEAST 1/4 OF TIDIAN, LYING COOK COUNTY H BLACKSTONE G BOUNDED AS O STREET WITH F VACATED S. CONDS WEST TON WITH THE THE ADJOINING RCEL OF LAND WEST ALONG RD EXTENSION GECONDS EAST OF THE CENTER H 89 DEGREES, SAID CENTER NCE NORTH 00
_			38.96 FEET TO THE POINT C 63rd Street, Chicago, IL 60	
Property tax identificatio				
together with all the appurte Permanent Real Estate Ind Address(es) of premises: 1	ex Number(s): 20-14	1-417-021-0000	appertaining.	
Witness Our hand and seal	this 26TH	day of FEBRUAR	2009	
By: Sour	· • ~ ~	<u></u>		(SE
by	LRACK, SR LN SV	C SP (Name & Tit	ile)	
This instrument was prepared to 140. J HERRMANN	red by FIRST AMER	ICAN BANK, P.O. BOX	307, 201 S. STATE STREET,	
STATE OF ILLINOIS)	s Office	
COUNTY OF KANE).		
LAURIE WALRACK authorized agent for the instrument to be the free a board of directors or other	Lender that execute nd voluntary act and wise, for the uses a	and known to me to led the within and foregoned deed of the said Lender, and purposes therein menat the seal affixed is the	poing instrument and acknow, duly authorized by the Lende entioned, and on oath stated to corporate seal of said Lender.	ledged said r through its
By Jusan 1	topen	Residing at	110	
LASER PRO Lending, V	er. 5.28.00.004 Copr. Harland Financial Solutions	, Inc. 1997, 2006. All Rights Reserved IL INLPLICERLE	PLUHELEASE.CFC TR-50574 PR-13	
				ť

OFFICIAL SEAL
SUSAN A. FABER
Notary Public - State of Illinois
My Commission Expires Dec 04, 2011

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Legal Description

of premises commonly known as 1450 East 63rd Street, Chicago, IL 60637

A PARCEL OF LAND IN BLOCK 4 OF PARKVIEW, BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS INPARTITIONS OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, IN COOK COUNTY ILLINOIS, TOGETHER WITH A PORTION OF THE WEST 31.50 FEET OF VACATED SOUTH BLACKSTONE AVENUE LYING EAST OF AND ADJOINING SAID BLOCK 4, SAID PARCEL OF AND BEING BOUNDED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF EAST 63RD STREET WITH A LINE WHICH IS 31.50 FEEL EAST OF AND PARALLEL WITH THE WEST LINE OF VACATED S. BLACKSTONE AVE. AND RUNNING THENCE NORTH 00 DEGREES, 01 MINUTES, 06 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 219.01 FEET TO AN INTERSECTION WITH THE EASTWARD EXTENSION OF THE CENTER LINE OF THE PARTY WALL COMMON WITH THE ADJOINING PARCEL, SAID INTERSECTION BEING ALSO 1PE POINT OF BEGINNING ON THE PARCEL OF LAND HEREINAFTER DESCRIBED: THENCE SOUTH 89 DEGREES, 58 MINUTES, 54 SECOND WEST ALONG SAID EASTWARD EXTENSION AND ALONG SAIL CENTER LINE AND THE WESTWARD EXTENSION THEREOF, A DISTANCE OF 64.00 FEET: THENCE SOUTH 00 PECREES, 01 MINUTES, 06 SECONDS EAST A DISTANCE OF 38.96 FEET TO AN INTERSECTION WITH THE WESTWARD EXTENSION OF THE CENTER LINE OF THE PARTY WALL COMMON WITH THE ADJOINING PARCEL: THENCE NORTH 89 DEGREES, 58 MINUTES, 54 SECONDS, EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID CENTER LINE AND THE EASTWARD EXTENSION THEREOF, A DISTANCE OF 64.00 FF.7: THENCE NORTH 00 DEGREES 01 MINUTES, 06 Olyna Clerks Office SECONDS WEST, A DISTANCE OF 38.96 FEET TO 7 HE POINT OF BEGINNING.

PERMANENT TAX NUMBER: 20-14-417-021