

# UNOFFICIAL COPY



Doc#: 0907056019 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2009 09:56 AM Pg: 1 of 3

## Full Satisfaction And Release of Mortgage

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

Loan No. XXXXXX1735

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto David DeCastro, a single person and Timothy R. Hendrickson, a single person

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of August, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0722556028, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

PIN #11-31-200-004-0000

### LEGAL DESCRIPTION ATTACHED

Address: 1933 W. Touhy Avenue, Chicago, IL 60626  
situated in the CITY of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant Secretary, this

24th day of February A.D., 2009

ATTEST:

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

*Julia G. Castrejon*  
Julia G. Castrejon, Assistant Secretary

*Walter G. Hartfelder*  
By Walter G. Hartfelder, President

STATE OF Illinois }  
COUNTY OF Cook ss. } I, Sharon M. Schwieters the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Walter G. Hartfelder personally known to me to be the President of

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of February, A.D. 20 09

THIS INSTRUMENT WAS PREPARED BY:  
Julia G. Castrejon  
5159 N. Clark Street  
Chicago, IL 60640-2829

*Sharon M. Schwieters*  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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D. LEGAL DESCRIPTION:

LOT 7 AND THE EAST 5 FEET OF LOT 8 IN BLOCK 7 IN ROGERS PARK A SUBDIVISION OF SECTION 30 SOUTH OF THE INDIAN BOUNDARY LINE OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 EAST OF CENTER OF RIDGE ROAD OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office