

MAIL TO → BOX 352

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

09070858

9022/0093 08 001 Page 1 of 2  
1999-11-15 15:16:59  
Cook County Recorder 23.00

~~WHEN RECORDED MAIL TO:~~

ROBERT E GARRITY  
MARGARET A GARRITY  
6678 W SCHREIBER AVE  
CHICAGO, IL 60631-2019

SEND TAX NOTICES TO:

ROBERT E. GARRITY and  
MARGARET A. GARRITY  
6678 W SCHREIBER AVE  
CHICAGO, IL 60631

1630446



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT E. GARRITY and MARGARET A. GARRITY, 6678 W SCHREIBER AVE, CHICAGO, IL 60631, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of August, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98700331, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 24 (EXCEPT THE EAST 3 FEET THEREOF) IN BLOCK 56 IN HRUBY AND COMPANY'S RESUBDIVISION OF BLOCKS 52, 56, 57 AND 62 AS PLATTED AND SUBDIVIDED BY NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-31-411-025-0000

Address(es) of premises: 6678 W SCHREIBER AVE, CHICAGO, IL 60631

Witness Our hand(s) and seal(s), this 4TH day of NOVEMBER 19 99

By: Anne L. Conro (SEAL)  
ANNE L CONRO ( Name & Title ) VP

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS )

) ss

COUNTY OF KANE )

UNOFFICIAL COPY

On this 4TH day of NOVEMBER, 19 99, before me, the undersigned Notary Public, personally appeared  
ANNE L CONRO and \_\_\_\_\_

and known to me to be the VP and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmiecik Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

“OFFICIAL SEAL”  
Laurie J. Kmiecik  
Notary Public, State of Illinois  
My Commission Expires 02/26/00

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