UNOFFICIAL COP \$070899 9025/0034 51 001 Page 1 of

Recording Requested By:

2 1999-11-15 10:29:30

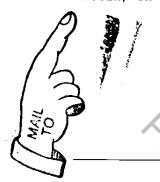
Cook County Recorder

23.50

When Recorded Return To:

Graham Barnett Empire Funding Corp. 9737 Great Hills Tr. Austin, TX 78759-





## CONFORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#:

51/51728 "MAY" EMPI01

INVESTOR'S LOAN NO:

800

Date of Assignment: 10/14/59

Assignor: EMPIRE FUNDING CORT. at 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759 Assignee: U.S. BANK NATIONAL ASSOCIATION (FKA FIRST BANK NATIONAL ASSOCIATION)

at 180 E. 5TH STREET, MEZZ L, ST PAUL, MN 55101

Executed By: SULLIVAN B. MAY AND PELOSE MAY TO: GE CAPITAL MORTGAGE SERVICES,

Mortgage Dated 02/26/96 and Recorded 03/06/96 as Instrument/Document No. 96172193 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-04-322-025

Property Address: 952 N LATROBE, CHICAGO, IL 60.51

Legal:

LOT 3 IN BLOCK 2 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSLIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the 'Note'), said Note having an original principal sum of \$22,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EMPIRE FUNDING CORP.

<u>October 14,</u> 1999

VICE PRESIDENT

## MONOFFICIAL COPY

기 ( 현인 - 19 ) 전 최도 (최도 **연**왕이). - 19 ( 19 ) - 19 ( 19 ) - 19 ( 19 ) - 19 ( 19 ) - 19 ( 19 ) - 19 ( 19 ) - 19 ( 19 ) - 19 ( 19 ) - 19 ( 19 ) - 1

Property of Cook County Clerk's Office



Page 2 Corporate Assignment of Mortgage

STATE OF Texas COUNTY OF Travis

ON October 14, 1999, before me, DEBRA K. JONES, a Notary Public in and for the County of Travis County, State of Texas, personally appeared SHERRY SPELL, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DEBRA K. JONES

Notary Expires: 01/02/2002

DEBRA K. JONES NOTARY PUBLIC State of Texas Comm. Exp. 01-02-2002

(This area for notarial seal)
Prepared By: TERI CURL, 9737 CREAT HILLS TRAIL, AUSTIN, TX. 78759
DKJ/19980717/0007 GENERIC COOK IL BAT: 5/51551725 KAMOR AILL, AMOR