UNOFFICIAL COP 9070916 1 51 001 Page 1 of

1999-11-15 10:54:05

Cook County Recorder

43.50

ACCOUNT # 30276711
PILD/PLAZA/GE

PREPARED & RECORDED REQUESTED BY AN RETURN TO: FLEET MORTGAGE GROUP, INC. 2210 ENTERPRISE DRIVE FLORENCE, SC 29501



FLORENCE, SC 29501 ATTN: PILD
P.I.N 13-13-126-003 SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, FLEET NATIONAL BANK, SUCCESSOR IN INTEREST BY MERGER
TO PLAZA HOME MORTGAGE BANK, FSB, LOCATED AT: 50 KENNEDY PLAZA,
PROVIDENCE, R1 02903-2305, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO GE CAPITAL
MORTGAGE SELVICES INC., 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 2919
AND EXECUTED BY Gabrie: Villa & Catalina Villa
TO Chica of Financial Service FOR \$ 154, 700.00, AND DULY RECORDED IN
BOOK, PAGE, DOCUMENT # 95266387
on 4/21/95, in the recorder of Cook county.
STATE OF LL.
PROPERTY ADDRESS: 4445 N. Troy Avenue, Chicago, IL 60625
TOGETHER WITH THE NOTE(S)THEREIN DESCLIPED OR REFEREED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST, ON THIS 250 DAY OF OCt., 19 99
* Inc, A Corporation
FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK SUCCESSUR TO PLAZA HOME MORTGAGE
BANK, FSB F/k/A P' AZA SAVINGS AND LOAN
ASSOCIATION
Manager III de la
STANINE MU PS
SUZAPINE WILES W. Y. PAUSYJ. LEE

PERSONALLY APPEARED BEFORE ME WANDA J. OSBORNE WHO BEING DULY SWOPN SAYS THAT SHE SAW PATSY J. LEE ITS VICE PRESIDENT WHO RESIDES AT: 1108 N. FIRE TOWER RD, FLORENCE SC 29506 AND SUZANNE MILES ITS ASSISTANT SECRETARY, SIGN, SEAL AND EXECUTE AS ITS ACT AND DEED DELIVER THE FOREGOING ASSIGNMENT FOR THE USES AND PURPOSES THERIN MENTIONED AND WITNESSED THE EXECUTION AND DELIVERY THEREOF BY THE ORDER OF THE BOARD OF DIRECTORS FOR THE SAID CORPORATION. WITNESS BY HAND AND OFFICIAL SEAL AT SAID COUNTY.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 2169 DAY OF QC1, 19 99.

WANDA J. OSBORNE NOTARY PUBLICATION OF THE PROPERTY OF THE PRO

COMMISSION EXPIRES: 10/30/2005

ASSISTANT SECRETARY



SIN WE

LEGAL DESCRIPTION

STINE ST 40 OF LIST OF THE TI. ORTH WESTERN.

P.I.N.: 13-13-126-003 LOT 5 IN BLOCK 64 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE