

UNOFFICIAL COPY

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1999-11-15 12:26:00  
Cook County Recorder 25.50



09070966

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0736918**  
LOAN NO 2: **14325621**  
INVESTOR: **1666684554**  
POOL NO: **411333F**  
INVESTOR TYPE: **FNMA**

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6351

Prepared By Evelia Barba

**Assignment of Mortgage**

Original Mortgage Amount: 113,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **10/27/95** executed by

**AIDA L. RAMOS, DIVORCED, NOT REMARRIED**

**MIDWEST MORTGAGE SERVICES, INC., A/K/A FIRST CHICAGO MORTGAGE SERVICES**

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **95760568** on **11/6/95** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 12-28-428-002**



5-4  
P-3  
New  
Mug  
JHK

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By *Christine Nguyen*  
**CHRISTINE NGUYEN**  
**VICE PRESIDENT**

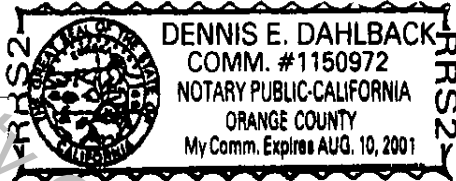
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/23/99, before me, **DENNIS E. DAHLBACK** personally appeared **CHRISTINE NGUYEN, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Dennis E. Dahlback*  
NOTARY PUBLIC **DENNIS E. DAHLBACK**  
My commission expires **8/10/01**



**Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOT 17 IN LESLIE J. SMITH'S AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956 AS DOCUMENT 16576243, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

