ILLINOIS

UNOFFICIAL CQ

12:37:11

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0738369

LOAN NO 2:

14327808

INVESTOR:

0007358270

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 100,000.00

FOR VALUE RECEIVED, the undersigned as Bencirciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

11/17/95

executed by

ALICIA JORDAN AND DONNY JORDAN, HUSBAND AND WIFE

Mortgagor, to

MIDWEST MORTGAGE SERVICES, INC., A/K/A FIRST CHICACO MORTGAGE SERVICES 1901 S. MEYERS RD., STE. 300, OAKBROOK TERRACE, IL 3018

on

Mortgagee, and

recorded as Instrument No. 95817772

in Book

Page

11/27/95

COOK

, of Official Records in the office of the County Recorde. of

County, Illinois , covering the following described property: See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-24-106-035-0000



UNOFFICIAL COPY Page 2 of

Dated: 67/795	INTEREST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC. 1 BANK ONE PLAZA, CHICAGO, IL 60670	
	CHRISTINE NGUY VICE PRESIDENT	EN EN
STATE OF CALIFORNIA)	
COUNTY OF ORANGE) SS)	
On8/23/99, before me,	DENNIS E. DAHLBACK	personally appeared
CHRIST	INE NGUYEN VICE PRESIDENT	

personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the

entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

C14100

NOTARY PUBLIC

DENNIS E. DAHLBACK

My commission expires

8/10/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 1 IN BLOCK 6 OF PITNER & SONS' THIRD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 1, AND POINT BEING 86.43 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1 AS MESAURED LONG THE NORTH LINE OF SAID LOT 1 TO A POINT ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 84.69 FEET WEST OF SOUTHEAST CORNER OF SAID LOT 1 AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 1.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED DECEMBER 30, 1964 AND RECORDED JANUARY 4, 1965 AS DOCUMENT 19346993 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBIURRY 15, 1964 AND KNOWN AS TRUST NUMBER 19898, AND AS CREATED BY THE MORTGAGE FROM IMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1964 AND KNOWN AS TRUST NUMBER 19898 TO INVESTORS SAVING: AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, DATED MARCH 12, 1965 AND RECORDED MARCH 17, 1965 AS DOCUMENT 19409077, FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, ON, UNDER AND ACROSS THE SOUTH 3.0 FEET OF THAT PART OF LCT 1 IN BLOCK 6 IN PITNER & SONS' THIRD ADDITION TO EVANSTON AFORESAID, LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 1, SAID POINT BLING 86.43 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1 AS MESAURED ALONG THE NORTH LINE OF SAID LOT 1, TO A PART ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 84.69 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 1, (EXCEPT THE WEST 20.0 FERT, AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF, OF THE SOUTH 12.0 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF SAID LOT 1) IN COOK COUNTY, ILLINOIS.

0738369

99086126317

