UNOFFICIAL COP

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#; 0907003072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/11/2009 11:08 AM Pg: 1 of 3

Loan No. 1860103434

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRADLEY J. HOLMES AND ANDREA JABI ONSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsofver they may have acquired in, through or by a certain Mortgage, bearing the date of May 18, 2007, and recorded on high 25, 2007, in Volume/Book Page Document 0714540063 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-06-201-028-1008

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 1849 W NORTH AVE UNIT 8, CHICAGO, IL, 60522 Witness my hand and seal 02/11/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL S

IL00.DOC 08/06/07 593 my

0907003072 Page: 2 of 3

## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/11/09.

Notary Public

LIFETIME COMMISSION

Prepared by: RONALYN CALC?

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100196368001321895

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860105434



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## **UNOFFICIAL COPY**

Loan No. 1860105434

## **EXHIBIT A**

Parcel 1: Unit 8 in the North 18 Condominium, as delineated on a survey of the following described tract of land:

Lots 7, 8, 9, 10, and 11 in Block 2 in Picket's Second Addition to Chicago, being Lot 4 of Assessor's Division of part of the North 1/2 of Section 6, Township 39 North, Range 14, in Assessor's Division of unsubdivided lands in the Northeast 1/4 and the East 1/2 of the Northwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit to the Declaration of Condominium recorded as doc men number 00199603; together with its percentage interest in the common elements in Cook County, Illinois.

Parcel 2: The Fxclusive right to use Storage Space 8. A limited common element as delineated on the Survey attached to the Declaration and resaid recorded as document number 00199603.

