

UNOFFICIAL COPY



Doc#: 0907003074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2009 11:08 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1916194255

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

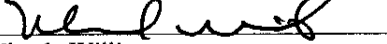
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD R LIPSKI AND SYLVIA B ROSENBUSH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 7, 2001, and recorded on December 1, 2001, in Volume/Book Page Document 0011152945 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-02-300-006-1002
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3850 WEST BRYN MAWR # 202, CHICAGO, IL, 60659
Witness my hand and seal 02/11/09.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis
Vice President



BA
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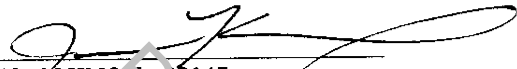
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P3
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JH

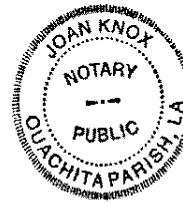
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/11/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JULIET BAUTISTA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS, None, if applicable: 1-888-679-6377

Loan No: 1916194255
County of: COOK COUNTY
Investor No: 432
Outbound Date: 02/10/09
Investor Loan No: 1678949415



Property of Cook County Clerk's Office

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Loan No. 1916194255

EXHIBIT A

File No.: AC9721281

Legal Description:

Parcel 1:

Unit 202 in Conservancy at North Park Condominium II as delineated on a survey of the following described premises.

That part of the East 833 feet of the West 883 feet of the North 583 feet of the South 633 feet of the Southwest 1/4 of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, (except that part of the land dedicated for public roadway by document 26700736) described as follows:

Commencing at the Northwest corner of said tract; thence East of the North line of said tract a distance of 803.00 feet; thence South a distance of 180.50 feet to the point of beginning; thence continuing South on the last described line 204 feet; thence West 89.0 feet; thence North 78.0 feet; thence West 10.0 feet; thence North 48.0 feet; thence East 10.0 feet; thence North 78.0 feet; thence East 89 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space 202 and Storage Space 202, Limited Common Elements as delineated on the survey attached to the Declaration aforesaid recorded as document 94923281.

CLERK OF COOK COUNTY Clerk's Office