### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0907003075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/11/2009 11:08 AM Pg: 1 of 3

Loan No. 1749 + 65886

#### **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in conjuderation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES B. DYKEHOUSE AND SUBJACE C. KUNCIUS-DYKEHOUSE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 2008, and recorded on May 21, 2008, in Volume/Book Page Document 0814235068 in the Recorder's Office of COGY COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-22-103-052-1026, 17-22-103-052-1185 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or privileges.

Address(es) of premises: 1322 SOUTH WABASH AVENUE, #701, CHICAGO IL. 60605 Witness my hand and seal 02/11/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL 1999

IL00.DOC 08/06/07

2

SUP SAN

0907003075 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/11/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMM. SION

Prepared by: VICTOR BANAWA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100293500000238470

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749465886

County of: COOK COUNTY
Investor No: 529
Outbound Date: 02/10/09
Investor Loan No: 525720324



0907003075 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No. 1749465886

#### **EXHIBIT A**

UNIT NUMBER 701 AND PARKING SPACE S-18 IN THE FILMWORKS LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 19 1/2 FEET OF LOT 19 (EXCEPT THE WEST 25 FEET THEREOF) AND THE NORTH 5 1/2 FEET OF LOT 20 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95380568; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IT THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.