

UNOFFICIAL COPY



Doc#: 0907004047 Fee: \$62.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/11/2009 08:52 AM Pg: 1 of 3

Property of Cook County Clerk's Office

FOR RECORDERS USE ONLY

14-08-34811

Record 1st.

BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

LOAN # 01694691

135L0446

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After recording return to:
Litton Loan Servicing, LP
Attn: Collateral Management, 7th Floor
4828 Loop Central Drive
Houston, TX 77081-2226

Prepared by:

TRADEWINDS MTG DOC PREP CO.
29399 US HIGHWAY 19 N, STE 280
CLEARWATER, FL 33761

ASSIGNMENT OF MORTGAGE

Record 1st

KNOW ALL MEN BY THESE PRESENTS, THAT
HORIZON FINANCIAL CENTER, INC.

, party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

NEW CENTURY MORTGAGE CORPORATION
ONE PIERCE PLACE, SUITE 1200, ITASCA, IL 60143

, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage by

ROBERT L JOHNSON and DOROTHY JOHNSON, HIS WIFE, IN JOINT TENANCY

dated 07/10/04
City/County of COOK
at Page

and to be filed for record in the Clerk's office of the Circuit Court of the
in Official Records Book
under Clerk's File Number ~~04218847~~ 042184925

on the following described property:

LOT 27 IN SUBDIVISION OF BLOCK 4 IN COLE AND COREY'S SUBDIVISION OF LOT 9
IN ASSESSOR'S DIVISION OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 10th day of JULY, 2004.

Pin # 20-33-308-015

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CAMD/0592/(2/91)

PAGE 1 OF 2

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LOAN NO. 0001694691

HORIZON FINANCIAL CENTER INC.

DATED: 07/10/04

[Handwritten Signature]

Witness: *[Handwritten Signature]* ANNE BLUM - Agent for
HORIZON FINANCIAL CENTER, INC.

Witness: Sharolyn P. Jennings

STATE OF FLORIDA
COUNTY OF PINELLAS

) ss.

The foregoing instrument was acknowledged before me this July 10, 2004 by ANNE BLUM, Agent for HORIZON FINANCIAL CENTER, INC. who is personally known to me or who has produced as identification.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 10th day of July, 2004.

NAME: *[Handwritten Signature]*
Notary Public - State of Florida

My commission expires:

(Official Seal)



Sharolyn P. Jennings
MY COMMISSION # DD229958 EXPIRES
October 18, 2007
BONDED THROUGH FIDELITY INSURANCE, INC.