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Doc#: 0907004059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/11/2009 08:53 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #20672382 File # 14-09-04716 (ADV)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA N.A., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferr x lo Chase Home Finance, LLC, all interests in and under that certain Mortgage dated 6/26/2006 executed by

John W. Dotson Jr. a/k/a John Dotson Justine Dotson

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/13/2006 as Document Number 0619416029 and which Mortgage covers the following described property, to-wit:

LOT 137 IN MONARCH PLACE PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4218 186th Place

Country Club Hills, IL 60478

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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PIN 31-03-204-027

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHER	EOF, said party of the fi	rst part has caused th	is instrument to be signed by its
Vice President	and attested by its	Assistant Secretar	y and its corporate seal
affixed hereto this 10	day of Fcb	, 20 <u>0</u> 9.	
			
Chase Bank USA, N.A	<i>A</i> .		
45%			
By: My Ope	Attest:_	-(X//C	
		Cividy A. Sn	nith
Stacy E. Spot	in J	/ /	
STATE OF Vice President	lent Ox	Assistant	Secretary
COUNTY OF Fran		8	
COUNTI OF			
		_	
I. Nicole Knis	l ey the und	ers and Notary Pub	ic, do hereby certify that
7	and Cindy A. Sn	olergin a rvotary rub.	ersonally known to me to be the
Authorize de Signatory	of the corporation that ex	xecuted the within ar	d foregoing instrument, and
acknowledged said ins	strument to be the free ar	nd voluntary act and	deed of said corporation, for the
uses and purposes ther	ein mentioned, and on o	ath stated that he was	s authorized to execute said
instrument.			
	•		
GWEN under my hand	d and Seal this 19 day o	of <u>Fcb</u> ,	20 <u>09</u> .
h la W	\mathcal{I}_{α}		1
- race ji	14	WILLIAM MANAGER	3,
Notary Public	SEAL		Nicole Knisley
			Notary Public, State of Ohio
			My Commission Expires
		NO.	12/10/2013

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-04716

BOX 70

DOCUMENT CONTROL DEPT.