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Doc#: 0907004198 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/11/2009 11:28 AM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14- 19-06001 CFC

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans Servicing, L.P. all interests in and under that certain Mortgage dated 9/19/2007 executed by Shavonne Hill

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/12/2007 as Document Number 0728555041 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 3-D, IN 4801 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 57.84 FEET OF LOT 5 (EXCEPT THE WEST 2 FEET OF SAID LOT) IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 0710710076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: EXCLUSIVE RIGHT TO USE OF THE DECKS, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUMS RECORDED APRIL 17, 2007 AS DOCUMENT 0710710076.

Commonly known as:

4801 S. Calumet Avenue Unit #3D

Chicago, IL 60615

PIN 20101110010000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNES's WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator and its corporate seal affixed hereto this February 23, 2009.

Mortgage Electronic Fegistration Systems, Inc.

BY:

William McAlister

Authorized Signator

STATE OF Illinois

SS

COUNTY OF DuPage

I, Kristin Madison, the undersigned Notary Public, do here's y certify that -

William McAlister who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23day of 4ebray, 2009.

Notary Public

SEAL

Prepared by and mail to:

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-06001

BOX 70

DOCUMENT CONTROL DEPT.

OFFICIAL SEAL
KRISTIN MADISON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/04/12