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Doc#: 0907004270 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/11/2009 01:56 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #1010864583 File # 14-09-03629 (IDY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to IndyMac Federal Bank TSB, all interests in and under that certain Mortgage dated 1/7/2008 executed by

Brandon Taylor

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/9/2008 as Document Number 0800903043 and which Mortgage covers the following described property, to-wit:

LOT 4 IN BLOCK 4 OF TABOR'S SUBDIVISION OF BLOCK 5, 6, 9, 10, 11 AND 12 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 27, 1909, AS DOCUMENT 4443999, IN COOK COUNTY, ILLINOIS.

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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Commonly known as:

1411 S. Kostner Avenue

Chicago, IL 60623

PIN 16-22-216-002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said	party of the	first part has c	aused this instru	ment to be signed by its
Vice President and att	ested by its	Sc. Vice Pre	esident	and its corporate seal
affixed hereto this o day of	Feb.	, 20 09.		
0				
Mortgage Electronic Registratio	n Systems, Ir	nc. as Nomine	e for IndyMac B	ank, F.S.B.
				•
By: 4ûch brown	JUAttest:	dete		
Erica A. Johnson-Seck		Eric Frie	dman	
Vice President	×.	Sv. Vice I	President	
		3.		
STATE OFTexas		SS		
COUNTY OF Williamson	0/			•
T l		C		
ı, <u>Mai Thao</u>		dersigned Not	ary Public, do h	ereby certify that
Erica A. Johnson-Seck and	Eric Fried	man vi	no are personally	known to me to be the
Authorized Signatory of the corp	oration that	executed the v	ithin and forego	oing instrument, and
acknowledged said instrument to	be the free a	and voluntary	act and deed of	said corporation, for the
uses and purposes therein mention	oned, and on	oath stated that	at he was author	ized to execute said
instrument.			(Q _A ,	
	,	C ,	4	
GIVEN under my hand and Seal	this <u>\o</u> day	of teb.	, 20 <u>ს</u> 9	
M i tak				
Mai tro.				= 70
Notary Public	SEAL	Sulling St.	MAI LA THAO Notary Public, State of	Texas
			My Commission =>	piros II -
		Manufacture .	June 15, 2011	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-03629

BOX 70

DOCUMENT CONTROL DEPT.