UNOFFICIAL COPY



Doc#: 0907010004 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2009 09:12 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE. CHICAGO, IL 60656-1988

Loan No. 1028400464

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANGEL VERA AND MARTHA HERNANDEZ-VERA, HUSBAND AND WIFE

of the County of COOK and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated May 18, 2007, and recorded in the Recorder's Office COOK County, in the State of ILLINOIS of , in book of records, on page as document No. 0715554126 , and a certain dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS in book of records, on page , as document No. , and a certain , and recorded in the Recorder's Office of County, in the State of ILLINDIS of records, on page , as document No. , to the premises therein described, as follows, to-wit: LOT 53(EXCEPT THE 33 1/3 FEET EXCEPT THE SOUTH 33 1/3 THEREOF) IN HEAL CREST, BEING A

SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OFL THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 12-36-213-026-0000 :--

COMMONLY KNOWN AS: 2218 N. 73RD AVE ELMWOOD PARK, ILLINOIS 60707-2732

situated in the **CITY** of **ELMWOOD PARK**, County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

S-Y MD.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Secretary, this **ASSISTANT** VICE President, and attested by its signed to these presents by its A.D., 2009 **JANUARY**

ATTEST:

LIBERTY BANK FOR SAVINGS

ILLINOIS STATE OF

JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUPAGE

ROSEMARY D. PESEK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

VICE President of personally known to me to be the

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

personally known to me to be the ASSISTANT BERNICE WAY/PZYNIEC Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and aured the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there neet forth.

GIVEN under my hand and Notarial Seal this

7TH

cay of JANUARY

, A.D. 2009

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFFICIAL SEAL JOHN T. BRISLEN

Notery Public, State of Illinois My Commission Expires 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005