# **UNOFFICIAL COPY**

Recording Requested/Prepared By:

Jeff Miller

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St,

Reading, PA - 19601 Voice: 610-378-6403

Doc#: 0907010008 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/11/2009 09:18 AM Pg: 1 of 3

When Recorded Return To:

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St

Reading, PA 19601

\*0136300920\*

### RELEASE OF MORTGAGE

Sovereign Bank #: 01363500920 "JOSEPH N PROIETTO" COOK COUNTY RECORDER, Illinois P.O.DATE: 01/27/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage e recuted by

JOSEPH N PROIETTO AND SHIRLEY A BAYLIFF

to COMPASS MORTGAGE INC. dated July 15, 2005 calling for the original principal sum of dollars (\$359,650.00), and recorded on AUGUST 2, 2005 in Mortgage Record, page and/or instrument # 0521448008, of the records in the office of the Recorder of COOK COUNTY RECORDER County, IL).INOIS, more particularly described as follows, to with:

Tax Parcel ID # 15-01-105-018

Property Address: 1522 ASHLAND AVE, RIVER FOREST IL - 60235

Legal: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nary and seal by its proper officers, they being thereto duly authorized, this **9th** day of **February**, **2009**.

ASSIGNED FROM COMPASS MORTGAGE INC. TO SOVEREIGN BANK ON 8/2/15 IN DOC# 0521448009.

5. 7 p. 7 h. 7

52.25

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**SOVEREIGN BANK** 

By: **VICE PRESIDENT** 

State of PENNSYLVANIA County of BERKS

EREIGNA 1938

Before me, Kathryn Marvel, the undersigned, a Notary Public in and for said County and State this 9th day of February, 2009, personally appeared Lesley Spitko, VICE PRESIDENT, of **SOVEREIGN BANK** 

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public KATHRYN MARVEL

vel County Clark's Office

(This area is for notarial seal)

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# **UNOFFICIAL COPY**

Loan Number: 506273100

Date: JULY 15, 2005

Property Address: 1522 ASHLAND AVENUE, RIVER FOREST, ILLINOIS 60305

## **EXHIBIT "A"**

### LEGAL DESCRIPTION

LOT 42 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST % OF THE NORTHWES" % OF SECTION 1 JOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 22.62 FEET OF THAT PART LYING NORTH OF A LINE 900 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAS" % OF THE NORTHWEST % OF SAID SECTION 1) IN COOK COUNTY, ILLINOIS TOGETHER WITH THE TENEMENTS AND AFPURTENANCES THEREUNTO BELONGING.

A.P.N. # : 15-01-105-018

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