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Doc#: 0907012156 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2009 12:54 PM Pg: 1 of 3

STEWART TITLE COMPANY 2055 W. Army Tail Road, Suite 110 Addison JL 60101 630-886-900

SUBORDINATION

PROPERTY ADDRESS: 1410 N. State Parkury 268

SCHEDULE A ALTA Commitment File No.: 581502

LEGAL DESCRIPTION

Unit Number 26B together with its undivided percentage interest in the common elements in 1410 North State Parkway Condominium, as delineated and defined in the Declaration recorded as document number 25784879, in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

17-04-211-036-1048

c.J.

0907012156 Page: 2 of 3

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SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made in the City of Columbus, State of Ohio, as of the 2nd day of February, 2009, by JPMorgan Chase Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Columbus, County of Franklin, and State of Ohio ("Bank").

WITNESSETH

WHEREAS, the Bank is the owner of a mortgage dated May 23, 2006 and recorded July 10, 2006, among the land records in the Office of the Recorder of Deads of Cook County, Illinois as Document Number 0619155004 made by Edwin B. Ruthman and Diana M. Ruthman, as co-trusteds of The Diana M. Ruthman Revocable Trust under Trust Agreement dated September 24, 2004 ([collectively,] "Grantor"), to secure an indebtedness of \$100,000.00 ("Mortgage"), and

WHEREAS, Grantor is the owner of that certain parcel of real estate commonly known as 1410 North State Parkway, Unit 26B, Chicago, Illinois 60611 and more specifically uses ribed as follows:

SEE ATTACHED RIDER

PIN# 17-04-211-036-1048; and

WHEREAS, JPMorgan Chase Bank, NA, its successors &/or assigns ("Mortga ,ee") has refused to make a loan to Edwin B. Ruthman and Diana M. Ruthman ([collectively,]"Borrower") of \$245,000.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrower, it is hereby mutually agreed, as follows:

- I. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subording to the lien of Mortgagee's mortgage dated 2/14/2009 reflecting and securing the loan made by Mortgagee to Borrower, in the amount of \$245,000.00 plus interest as charged according to the terms of the Mortgage note, and to all renewals, extensions or replacements of said mortgage; and
- II. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

ADD DOCUMENT # 0901012155

0907012156 Page: 3 of 3

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IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

JPMORGAN CHASE BANK, NA

PATTI ROWE

STATE OF OHIO

) SS

COUNTY OF FRANKLIN

I, the undersigned, a note to public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATTI ROWE, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that PATTI ROWE signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank for the uses and purposes therein set forth.

Given under my hand and official seal, his

__day of <u>Februaru</u>

Notary Public 🔓 🕸 🕽

Commission expires: 13-23-2012

DEBORAH KING Notary Public, State of Ohio My Commission Expires Dec. 23, 2012

THIS INSTRUMENT PREPARED BY:

JPMorgan Chase Bank, NA Three First National Plaza One North Dearborn, 17th Floor Chicago, Illinois 60670 AFTER RECORDING RETURN TO:
JPMORGAN CLASE BANK, NA LOAN SERVICING
WEALTH MGT
KY1-14380, P.O. BOX 52096
LOUISVILLE, KY 40237 2096
ACCOUNT #603000116979