UNOFFICIAL COPY

Doc#: 0907012125 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2009 12:15 PM Pg: 1 of 2

PEDRO L. SUAREZ

MY COMMISSION # DD428411 EXPIRES: May 11, 2009

Florida Notary Service.com

WHEN RECORDED MAIL TO:	BV LOAN NO: :346154 SELLER LOAN NO: 288470
Bayview Loan Servicing, LLC	SELLER LOTTO TO THE
Attn: Jennifer McGovern 4425 Ponce De Leon Blvd, 5 th Floor	
Coral Gables, i'lo ida 33146	LOAN AMOUNT: 176130
BORROWER: C'IA GOYA	
Assignmen	t of Deed of Trust/Mortgage
FOR VALUE RECEIVED, the undersigned a	as ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to
Ox	
("Assignee/Grantee") all beneficial interest u	under that certain Deed of Trust/Mortgage dated: 2/6/2007 and executed
by:	
borrower(s) to: CREVECOR MORTGAGI	<u>E [NC]</u>
Original Lender and certain Deed of Trust re	corded in Instrument No in
Volume, at Page	e, recorded on, in
the Official Records of	County, State of <u>IL</u> , covering the following described
nronerty:	4
211 IVY C	OURT, STREAMWOOD, IL, 60107
Together with the note or notes therein deinterest, and all rights accrued or to accrue u	scribed or referred to, the money due and to become due thereon with under said Document.
Dated: December 18, 2008	ASSIGNOR: BAYVIEW LOAN SERVICING, LLC
	ROBERT G. HALL
	VICE PRESIDENT
STATE OF FLORIDA) SS	
COUNTY OF MIAMI-DADE)	
FL 33146, personally known to me (or	whose address is 4425 Ponce De Leon Blvd, 5 th Floor, Coral Gables proved to me on the basis of satisfactory evidence) to be the person(s' ithin instrument and acknowledged to me that he/she/they executed the and that by his/ her/their signature(s) on the instrument the person(s' and that by his/ her/their signature(s) on the instrument the person(s')
WITNESS my hand and official seal	By: All Cotary Public
	My commission Expires:
	,

IRA T. NEVEL LAW OFFICES

175 N. FRANKLIN STE. 201

CHICAGO, IL 60606 BOX 167

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STREET ADDRESS: 211 IVY COURT

CITY: STREAMWOOD

COUNTY: COOK

TAX NUMBER: 06-24-313-010-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 17 IN BLOCK 17, IN STREAMWOOD GREEN UNIT 3-A, SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST 1/4S OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 55 MINUTES 28 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 17, A DISTANCE OF 44.87 FEET; THENCE SOUTH 0 DEGREES 15 MINUTES 35 SECONDS EAST, A DISTANCE OF 63.95 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 13 SECONDS EAST, A DISTANCE OF 50.15 FEET TO A POINT ON THE EAST LINE OF SAID LOT 17; THENCE SOUTHFRLY, WESTERLY, AND NORTHERLY ALONG THE EASTERLY, SOUTHERLY, AND WESTERLY LINES OF SAID LOT 17, THE FOLLOWING 5 COURSES AND DISTANCES: (1) SOUTH 0 DEGREES 14 MINUTES 17 SECONDS WEST 70.90 FEET; THENCE (2) SOUTH 26 DEGREES 7 MINUTES 45 SECONDS WEST, 50.54 FELT; THENCE (3) NORTH 62 DEGREES 48 MINUTES 36 SECONDS WEST, 53.92 FEET; THENCE (4) NORTH 15 DEGREES 36 MINUTES 29 SECONDS WEST, 77.00 FEET; THENCE (5) NORTH 0 DEGREES 14 MINUTES 17 SECONDS EAST, 83.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGRESS TASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19,2004 AS DOCUMENT NO. 0432449081.