UNOFFICIAL COPYMINE

Doc#: 0907015043 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/11/2009 09:42 AM Pg: 1 of 2

THE FOR **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH OF RECORDER OR THE **DEEDS** OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.

Loan No. 1971514413

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby R-MISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH A MILIANTA AND CATHY A MILIANTA, ts/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 4, 2006, and recorded on June 5, 2006, in Volume/Book Page Document 0615642042 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17 17 206 004-006/010 0000

UNIT 913 AND P-53, IN THE RESIDENCES AT 950 WEST MC/ROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0521012052, 105 ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ASE BANK, N.A.

Address(es) of premises: 950 W MONROE AVENUE UNIT 913, CHICAGO, IL, 60607 Witness my hand and seal 02/13/09.

Vice Presideht

IL00 DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/13/09.

MICHELLE LYN SIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA DANICA PEP AFRA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971514415

County of: COOK COUNTY
Investor No: 431
Outbound Date: 02/12/09
Investor Loan No: 4004866528

