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Doc#: 0907015025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/11/2009 09:05 AM Pg: 1 of 2

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 1771147070

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the parament of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINE E PACCIONE ANDERSO V AND PETER R ANDERSON, its/his/hers/their, heirs, representatives and assigns all right, title, interest, elaim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 23, 2008, and recorded on November 3, 2008, in Volume/Book Page Document 0830856025 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-25-227-005-0000

LOT 41 (EXCEPT THE SOUTH 5. 0 FEET THEREOF) AND THE SOUTH 10.0 FEET OF LOT 42 ALL IN BLOCK 4 IN CARTER'S ADDITION TO MAPLEWOOD SAID ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2843 N ROCKWELL ST, CHICAGO, IL, 60618 Witness my hand and seal 02/13/09.

GE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 08/06/07

0907015025 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/13/09.

Notary Public

LIFETIME COMMISSION

Prepared by: EVANGELINE DEOCAPEZA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100120002000195874

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771147070

Coot County Clart's Office County of: COOK COUNTY

