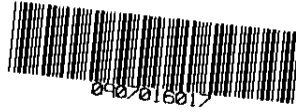


# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0907016017 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2009 09:24 AM Pg: 1 of 2

Loan No.  
00414511654120

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID M DURNING AND CATHERINE DURNING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 6, 2005, and recorded on October 31, 2005, in Volume/Book Page Document 0530413015 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-17-305-009-0000

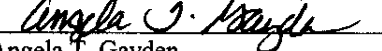
THE SOUTH 60 FEET OF THE NORTH 135 FEET OF LOT 1, SOUTH 60 FEET OF THE NORTH 135 FEET OF THE EAST 16 FEET OF LOT 2 IN BLOCK 12 IN THE COUNTY CLEIK S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 838 LOCUST ST, WINNETKA, IL, 60093-1824

Witness my hand and seal 02/13/09.

JPMORGAN CHASE BANK, N.A.

  
Angela T. Gayden  
Vice President



54  
P2  
5  
MN  
9/16

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/13/09.



DEBBIE S. CORNWELL - 60599

Notary Public  
LIFETIME COMMISSION



Prepared by: GWENDOLYN OTT  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511654120

County of: COOK COUNTY  
Investor No:  
Outbound Date: 02/12/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377