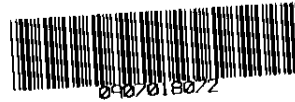


UNOFFICIAL COPY

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Drive, Suite 350, Attn:
Release Dept., Atlanta, GA 30005
 When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: **0907018072** Fee: **\$38.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **03/11/2009 03:34 PM** Pg: 1 of 2

AHCIT	647	28969285
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CRef#: **03/16/2009-PPref#:A058-POF**
 Date: **03/04/2009-Print Batch ID:4814**
 PIN/Tax ID #: **19-07-313-028-0000**
 Property Address:
5205 S NEW ENGLAND AVENUE
CHICAGO, IL 60638

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Ameriquist Mortgage Company by Citi Residential Lending, Inc.**, as Attorney in Fact, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **JASON MICHAEL BAUMANN**
 Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
 Date of Mortgage: **09/09/2005** Loan Amount: **\$150,345.00**
 Recording Date: **09/28/2005** Document #: **0527141054**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 30 FEET OF THE SOUTH 90 FEET OF LOT 10 IN BLOCK 22 IN FREDERICK H. BARTLETTS THIRD ADDITION TO BARTLETTS HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS CKA: 5205 SOUTH NEW ENGLAND AVENUE, CHICAGO, ILLINOIS 60638 PIN: 19-07-313-028-0000.**

Misc. Comments: **EFFECTIVE DATE: 03/03/2009.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/06/2009**.

Ameriquist Mortgage Company by Citi Residential Lending, Inc., as Attorney in Fact

Linda Green
 Linda Green
 Vice President & Asst Secretary

Tywanna Thomas
 Tywanna Thomas
 Vice President & Asst Secretary

I.P.S.

\$48.00

2 pages

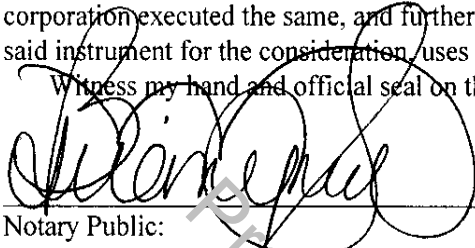
UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **03/06/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Tywanna Thomas** and **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **Ameriquest Mortgage Company by Citi Residential Lending, Inc.**, as **Attorney in Fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office